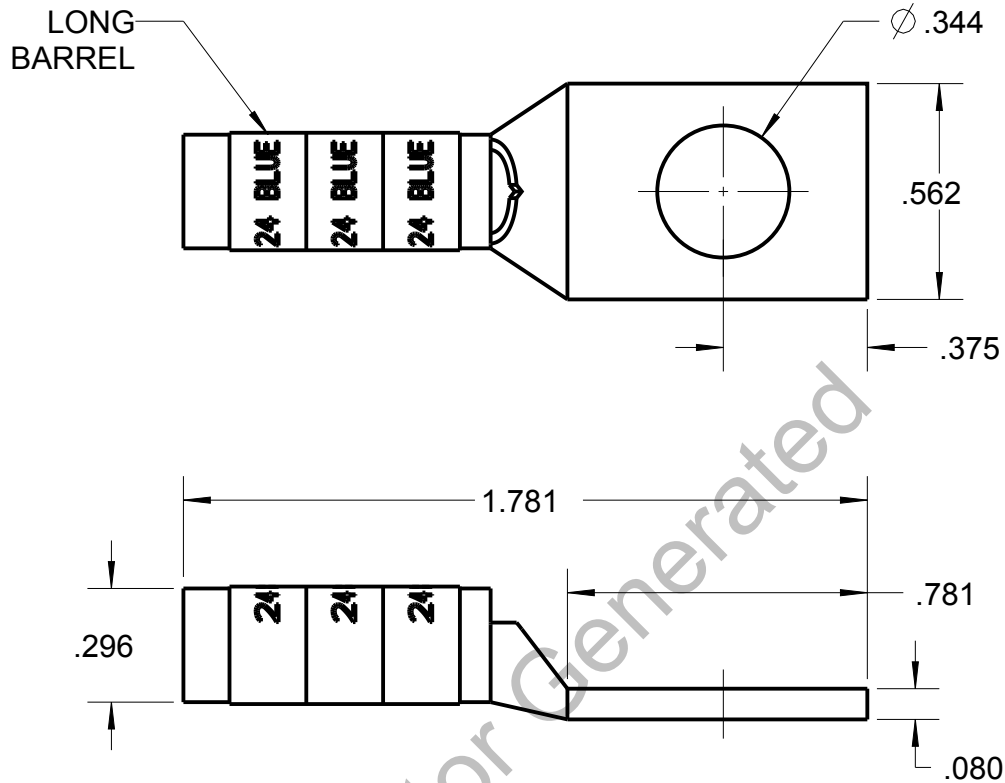


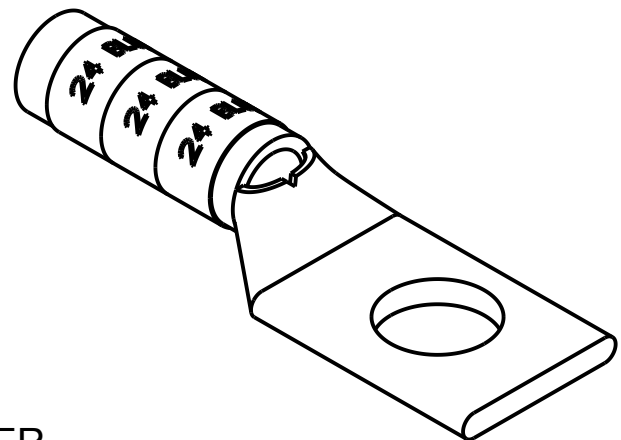
# Blackburn Compression

Featuring the Color-Keyed® System

CATALOG NO. 54905BE05PHBS



WIRE SIZE: # 6 AWG  
MATERIAL: HIGH CONDUCTIVITY COPPER  
FINISH: TIN PLATED



|                                                                                                 |                                                                                    |                                                                                                                  |                         |                   |                                             |
|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------|---------------------------------------------|
| GENERAL NOTES                                                                                   |                                                                                    | <div><br/>www.tnb.com</div> |                         |                   |                                             |
| 1. ALL DIMENSIONS ARE FOR REFERENCE ONLY.<br>2. DIMENSIONS IN BRACKETS [ ] ARE IN METRIC UNITS. |                                                                                    |                                                                                                                  |                         |                   |                                             |
| REVISIONS                                                                                       |                                                                                    | DESCRIPTION:<br><br>1 HOLE LUG                                                                                   |                         |                   |                                             |
| **                                                                                              | SEE ERN ( **** )<br>FOR APPROVAL SIGNATURES<br>& RELEASE DATE.<br>PROJECT NO: **** | ORIGINAL PROJECT NO / ( ERN NO )<br><br>/ ( )                                                                    | SHEET NO:<br><br>1 OF 1 | REV. NO:<br><br>0 | DRAWING NO: WSD-002963<br><br>54905BE05PHBS |